

**BOARD OF COUNTY COMMISSIONERS  
CAPE MAY COUNTY, NEW JERSEY  
RESOLUTION**

No. 790-23

**RESOLUTION TO SUPPLEMENT THE 2023  
SALARY RESOLUTION HERETOFORE  
ADOPTED, AND TO APPROVE  
CERTAIN APPOINTMENTS AND SALARIES**

**WHEREAS**, the Board of County Commissioners of the County of Cape May, has heretofore adopted its 2023 Payroll Resolution: and

**WHEREAS**, the said Board desires to supplement the same and approve certain appointments and salaries.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners of the County of Cape May, that the Board approve the Schedule "A" attached hereto and by this reference made a part of this Resolution.

**BE IT FURTHER RESOLVED** that this Resolution be attached to and supplement the 2023 Payroll Resolution of the Board of County Commissioners of the County of Cape May.

**STATEMENT**

*This Resolution authorizes the hiring of new County employees, temporary assignment pay, salary changes or corrections, title changes and promotions of County employees when applicable.*

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SCHEDULE 'A'

NEW HIRES & REPLACEMENTS:

PROSECUTORS: (DEPT. 110)

Repl. for #13024:

#13305 – County Investigator – Unclass/FT – Eff. 12/18/23 - \$69,000.00

TOURSIM: (DEPT. 135)

Seasonal

#12476 – Tourism Representative – Seas/PT – Eff. 12/29/23 - \$16.00 per hr.

SHERIFF/JAIL: (DEPT. 501)

Repl. for #13191:

#13304 – Correction Officer – Perm/FT – Eff. 12/19/23 - \$42,500.00

MOSQUITO CONTROL (DEPT. 607)

Intergovernmental Transfer/Repl. for: #12632

#13303 – Biologist Mosquito Extermination – Perm/FT – Eff. 12/18/23

Entomologist Mosquito Extermination – Prov/FT – Eff. 12/19/23 - \$60,000.00

PARK/ZOO: (Dept. 9998)

Seasonal

#13306 – Animal Keeper Zoo Instruct. – Seas/FT – Eff. 12/18/23 - \$15.14 per hr.

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No. *790-23*

SCHEDULE "A"

TEMPORARY ASSIGNMENTS

CREST HAVEN: (DEPT. 619)

#10455 — Eff. 11/3/23 through 11/16/23 — (\$71,539.87) — 48 hrs. — Lump sum payment of \$330.18 and 26.50 hrs. OT — Lump sum payment of \$273.43

#10837 — Eff. 11/3, 11/11, & 11/12/23 — (\$60,592.14) — 16 hrs. — Lump sum payment of \$93.22 and 8.50 hrs. OT — Lump sum payment of \$74.28

#11710 — Eff. 11/3/23 through 11/16/23 — (\$58,460.96) — 71.25 hrs. — Lump sum payment of \$400.51 and 24 hrs. OT — Lump sum payment of \$202.36

#11917 — Eff. 11/3/23 through 11/16/23 — (\$57,864.87) — 59.50 hrs. — Lump sum payment of \$331.05 and 7.50 hrs. OT — Lump sum payment of \$62.59

#12120 — Eff. 11/3/23 through 11/16/23 — (\$56,209.76) — 39 hrs. — Lump sum payment of \$210.79

RUTGERS EXTENSION: (DEPT. 703)

Temporary Assignment Pay for Acting in a Supervisory Capacity:

#10361 — Eff. 11/3/23 through 11/16/23 — (\$73,484.62) — 43.50 hrs. — Lump Sum Payment of \$351.27

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SCHEDULE "A"

SALARY INCREASES, ADJUSTMENTS & CORRECTIONS

FACILITIES & SERVICES: (DEPT. 149)

Transfer from DN 501/Title Change:

#12610 – Laborer 1 – Perm/FT - Eff. 12/15/23 – \$64,407.09

SURROGATE: (DEPT. 207)

Annual \$2,500 Stipend for Recording Secretary of SNJFA:

#10219 – Keyboarding Clerk 2– Perm/FT - Eff. 12/22/23 – Lump sum \$2,500.00

HEALTH: (DEPT. 601)

Transfer from DN 607/Title Change:

#13234 – Laboratory Tech – Temp/PT - Eff. 12/15/23 – \$20.00 per hr.

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SCHEDULE "A"

ADVANCEMENTS & PROMOTIONS

EMERGENCY MANAGMENT: (DEPT. 308)

NJCSC Advancement/Completion of Trainee Status:

#13153 – Public Safety Telecommunicator – Perm/FT -Eff. 11/29/23 – \$40,755.00

AMEND RESOLUTION #770-23/Salary Correction:

#13154 – Public Safety Telecommunicator – Perm/FT -Eff. 11/15/23 – \$40,755.00

#13156 – Public Safety Telecommunicator – Perm/FT -Eff. 11/15/23 – \$40,755.00

SHERIFF/JAIL: (DEPT. 501)

NJCSC BFOQ Certification PL#220451

#10427 – Sgt. Correction Officer – Perm/FT - Eff. 1/3/23 – \$106,000.00

STATE OF NEW JERSEY} ss.: \_\_\_\_\_  
COUNTY OF CAPE MAY}

I, Kevin Lare, Clerk of the Board of County Commissioners of the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Board at a meeting duly held on the \_\_\_\_\_ 12th \_\_\_\_\_ day of \_\_\_\_\_ December \_\_\_\_\_ 2023.

Signed \_\_\_\_\_

Clerk of the Board /

| RECORD OF VOTE |      |      |         |        |       |        |
|----------------|------|------|---------|--------|-------|--------|
| Commissioners  | Ayes | Nays | Abstain | Absent | Moved | Second |
| Mr. Barr       | ✓    |      |         |        | ✓     |        |
| Mr. Bulakowski | ✓    |      |         |        |       |        |
| Mr. Morey      | ✓    |      |         |        |       | ✓      |
| Mr. Pierson    | ✓    |      |         |        |       |        |
| Mr. Desiderio  | ✓    |      |         |        |       |        |

√ - Indicates Vote Moved-Resolution Offered Second-Resolution Seconded